



CREATIVE  
MIND  
*and*  
SUCCESS

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CREATIVE MIND  
AND  
SUCCESS  
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**GLOBAL GREY**

**NOTHING BUT E-BOOKS**

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How can we enter in, if at one and the same time we are believing for ourselves and beholding the beam in our brother's eye? Does that not obstruct the view and pervert our own natures? We must see only the good and let nothing else enter into our minds. Universal love to all people and to all things is but returning love to the source of all love, to Him who creates all in love and holds all in divine care. The sun shines on all alike. Shall we separate and divide where God has so carefully united? We are dividing our own things when we do this, and sooner or later the Law of Absolute Justice that weighs out to each one his just measure will balance the account, and then we shall be obliged to suffer for the mistakes we have made. God does not bring this agony on us but we have imposed it on ourselves. If from selfish motives alone, we must love all things and look upon all things as good, made from the substance of the Father.

We can only hope to bring to ourselves that which we draw through the avenue of love. We must watch our thinking and if we have aught against any soul, get rid of it as soon as possible. This is the only safe and sure way. Did not Jesus at the supreme moment of sacrifice ask that the Father forgive all the wrong that was being done to Him? Shall we suppose that 'we can do it in a better way? If we do not at the present time love all people, then we must learn how to do it, and the way will become easier, when all condemnation is gone forever and we behold only good. God is good and God is Love; more than this we cannot ask nor conceive.

Another thing that we must eliminate is talking about limitation; we must not even think of it or read about it, or have any connection with it in any of our thinking, for we get only that which we think, no more and no less. This will be a hard thing to do. But if we remember that we are working out the science of being, though it may seem long and hard at times we sooner or later do it, and once done it is done forever. Every step in advance is an Eternal step, and will never have to be taken again. We are not building for a day or a year, but we are building for all time and for Eternity. So we will build the more stately mansion under the Supreme wisdom and the unfailing guidance of the Spirit, and we will do unto all, even as we would have them do unto us; there is no other way. The wise will listen, look and learn, then follow what they know to be the only way that is in line with the Divine will and purposes. So shall all see that God is good and in him is no evil.



## NO UNUSUAL EXPERIENCE

***A. We are dealing with law and not with emotion (a) clearness of impression in our minds necessary (b) results commensurate with our own imagery***

IN demonstrating the truth of supply we do not have to experience any peculiar emotion or psychic experience. We do not have to feel any thrills or anything of that sort. While it is true that some of these things may come, yet we should remember that what we are doing is dealing with law, and that as law it will obey us, when we comply with its nature and contact it in the right way. What we are doing, is stating something into Mind, and if the impression is clear in our own minds *that it is* and *that it is done* we have put all the activity we can put into it, until such a time as something happens in the external for us to work upon. So many people say, "I do wish that I could feel something, when I give a treatment." All this is a mistake and is an attempt to give a physical reason for life. What we do need to feel is that, since God is all and is good, he wants us to have only the good; and feeling this we should take what is already made for us. Our attitude towards such a good Father should constantly be one of thanksgiving. When we begin to prove the power of the truth we will always maintain this attitude. Know that you are dealing with a sure thing and that all you have to do is to know positively into it and wait for the results to come in the outer. Then do what your own good sense tells you to do, for this is the thought of God through you. More and more you will find that you are being led out of difficulty into that freedom which is the Divine birthright of every living soul. Go ahead, then, looking only at the things desired and never at the things not wanted. Victory will always be on the side that the majority of your thoughts rest on in absolute acceptance.



## VISUALIZING

***A. Power to visualize is helpful but not indispensable***

***B. Man plants, Mind creates***

***C. Power of thought equal to visualizing***

SOME people visualize everything that they think of and many think that it is impossible to make a demonstration unless they possess the power to visualize. This is not the case. While a certain amount of vision is necessary, on the other hand it must be remembered that we are dealing with a power that is like the soil of the ground, which will produce the plant when we plant seed. It does not matter if we have never before seen a plant like the one that is to be made for us. Our thought is the seed and mind is the soil. We are always planting and harvesting. All that we need to do is to plant only that which we want to harvest. This is not difficult to understand. We cannot think poverty and at the same time demonstrate plenty. If a person wants to visualize let him do so, and if he sees himself in full possession of his desire and knows that he is receiving, he will make his demonstration. If, on the other hand, he does not visualize, then let him simply state what he wants and absolutely believe that he has it and the result will always be the same.

Remember that you are always dealing with law and that this is the only way that anything could come into existence. Don't argue over it. That means that you have not as yet become convinced of the truth or you would not argue. Be convinced and rest in peace.



## WHERE DEMONSTRATION TAKES PLACE

***A. God the only Mind (a) demonstration takes place within***

***B. The Supreme attitude (a) to know***

DOES demonstration take place in the patient, the practitioner or in the mind of God? Let us see; We are in the mind of God and so it must take place there. But the patient is also in the mind of God or there would be two minds, and so it must take place in the mind of the patient, also. But that is the mind of God, so what does it matter where it takes place? We do not have to project our thought, because Mind is right at hand and never leaves us at any time. All that we have to do is to know within ourselves, and, when we are absolutely convinced, we will have made the demonstration.

As far as the practitioner is concerned, all that he has to do is to convince himself. Here his work begins and ends. There is a power that will look after the rest. Is this not the supreme attitude of faith in higher power? Of course it is, and the more of that faith that we have, the easier it will be for us and the quicker we will receive an answer to our prayer. If you have a simple, childlike faith it will produce; but it should give us a greater faith when we know something of the way that the law operates. It follows, then, that we should, by understanding, have so great a faith that we shall never fail to get the affirmative answer to all of our thoughts. Each victory will strengthen us until the time will come when we will no longer have to say *I hope or believe, but I know.*



## PART II – TREATMENTS

THE way to give a treatment is first of all to absolutely believe that you can; believe that your word goes forth into a real creative power, which at once takes it up, and begins to operate upon it; feel that to this power all things are possible. It knows nothing but its own power to do that which it wishes to do. It receives the impress of your thought and acts upon it.

It is never safe to treat for anything that you do not wish to happen. This means that what you would want for another, you must first be willing to receive for yourself.

Believe then that your word is to be acted upon by an Almighty Power; feel its great reality, in and through all things you speak into it; and declare just what you wish it to do for you, never doubting in your own mind but that it will do just as you have directed.

All that a practitioner has to do is to convince himself, to know, to believe, and that thing will happen to him which he states. One of the first things, then, is to be definite; to have a mental likeness of the thing that you desire; to know exactly what you want. This mental likeness, this absolute acceptance of the fact that it now is, must never be overlooked; without it you will not accomplish.

We sit down of our own souls, at peace with the world, at peace with ourselves; we realize that we are dealing with something that is a reality, something that cannot fail. We try to get a clear concept of the thing; we rest in that realization, while the Universal Creative Power takes it up and acts upon it.

We have stated just what we wanted done unto us; we have believed; we have believed that we have received; never again will we contradict the fact that we have stated. The person who can do this is sure of getting results.



## UNDERSTANDING AND GUIDANCE

THE inner man is always in immediate connection with the Infinite of understanding. We are immersed in a living intelligence; we are surrounded by a Power that knows, for "In Him we live and move and have our being."

If our outer thought were never confused, we should at all times draw from this Infinite source of knowledge; we should be guided by It and never make mistakes; our minds would be like the smooth surface of a lake, unruffled by wind and storm.

But with most of us this is not the case; we become confused in the outer so that the surface of the mind is in turmoil, no longer clear and transparent, and we cannot get the clear vision, the real guidance, and we get things wrong because we do not see clearly.

The development of the understanding is learning to draw from the Infinite understanding; we can never do this while we are confused in our thinking.

The first thing to do when we wish a greater understanding is to be still and listen to the inner voice, to withdraw for a few moments into the silence of the soul taking here what we already know, and realizing that a greater intelligence is enlarging it.

Here we indefinitely take the pattern of our thought, the thing that we are working on, and ask for, and receive, new light; we hold this up in Divine Light and try to believe that we are being guided; we state that Supreme Intelligence and Absolute Power are acting upon our thought and bringing it to pass; it is now guiding us and we shall make no mistake; we hold ourselves in the Secret Place of the Most High, and abide under the shadow of the Almighty.





## HOW TO KNOW JUST WHAT TO DO

OFTEN we find ourselves confronted by the problem of how to begin. We are not sure what we want to do; we see no way to begin anything; see nothing to begin on; when we find ourselves in this position, humanly speaking, not knowing where to turn, then of all times we must be quiet and listen; then of all times we must trust that the same power that *started all things* will also *start us* in the right road, for without some superior power we shall surely fail.

How often do people in the business world find themselves in this position. They realize that something must be done, but what? How get the idea to work out?

Here we must wait and know that the same power that first thought a universe into being can also think our world and work into being. It knows all things; it knows how to begin and it cannot fail; we wish in some way to connect with this power that will never fail us, so that we may draw from it some idea to begin with.

We must realize that there is something that wants to respond, to make manifest and in this realization wait for the idea; it may not come at first, but we must be patient, never doubting, and waiting thus in faith, it *will* come.

I once knew a business man who was connected with a firm that had always been very successful, but at that time something had occurred that was causing them to lose out. This had gone on for a year and things were going from bad to worse. Failure seemed inevitable. He became interested in New Thought. He was told he could draw an idea from the Infinite and work it out on the plane of the visible. He told his partners that he wished to go home for a few days and that when he came back he would have worked out an idea which would put the business on a successful basis. They laughed at him, as people generally laugh at something they do not understand, but having no other plan they gave their consent. He went home and for three days sat in deep thought, claiming Supreme guidance and absolute leading of the Spirit. During this time a complete plan formulated in his mind as to the exact method to pursue in the business. He returned and told his plan to his partners. Again they laughed, saying it could not be done in business; could not be done any way; it would not work. But again they consented, knowing it was this or failure. He then went to work carrying out all the details of his thought, following each leading that had come to him during those three days, and within a year he brought the failing business to a standard that transcended anything they had ever before experienced, He proved the law and became such an expert, that he gave up his business and devoted his entire time to helping other people do the same for themselves as he had done.

What this man did any one can do if he will follow the same course and refuse to become discouraged. There is a power that simply awaits our recognition of it, to spring into our thought as an unfailing leading, an unerring guidance. To those who lean on the ever outstretched arm of the Infinite, life is big with limitless possibilities. We must wait and listen, then go about our outer business with an inner conviction that we are being led into a more perfect expression of life. All can do this.



## FOLLOWING UP A THOUGHT

WHEN we feel that we do have the right leading; when that something inside us tells us that we are led; then, no matter what it appears like, we must follow it up. Something beyond our intelligence is doing the thing through us and we must do nothing to contradict it.

Perhaps it will cause us to do something that seems to go contrary to the experience of the race. This makes no difference. All advance in invention and all advance along any line has always gone ahead of what the experience of the race thinks is possible.

Great men are the ones who get a vision and then go to work to make it come true, never looking to one side but with one-pointedness and calm determination, stick to the thing until it is accomplished.

It may take much patience and a great deal of faith, but the end is as sure as is the reality of a Supreme Being itself.

Never hesitate to trust in that inner leading, never fear but it will be right. We are all in the midst of Supreme Intelligence; It presses against the doors of our thought, waiting to be known. We must be open to It at all times, ready to receive direction and to be guided into greater truths.



## THE SINGLE STREAM OF THOUGHT

ATE are all in Mind and what we think into it is taken up and done unto us.. This means that as we think it will be done. We cannot think one way one day and change our thought the next and hope to get the desired results. We must be very clear in our thought, sending out only such thoughts as we wish to see manifested in our condition.

Here is something worth remembering. Unless we are working with people who think as we do, we had better be working alone. One stream of thought, even though it may not be very powerful, will do more for us than many powerful streams that are at variance with each other. This means that, unless we are sure that we are working with people who harmonize, we would better work alone. Of course we cannot retire from business simply because people do not agree with us, but what we can do is to keep our thoughts to ourselves. We do not have to leave the world in order to control our thought; but we do have to learn that we can stay right in the world and still think just what we want to think, regardless of what others are thinking.

One single stream of thought, daily sent out into Creative Mind, will do wonders. Within a year the person who will practice this will have completely changed his conditions of life. The way to practice this is daily to spend some time in thinking and in mentally seeing just what is wanted; see the thing just as it is wished and then affirm that this is now done. Try to feel that what has been stated is the truth.

Words and affirmations simply give shape to thought; they are not creative. Feeling is creative and the more feeling that is put into the word the greater power it will have over conditions. In doing this we think of the condition only as an effect, something that follows what we think. It cannot help following our thought. This is the way that all creation comes into expression.

It is a great help to realize mentally that at all times a great stream of thought and power is operating through us; it is constantly going out into Mind, where it is taken up and acted upon. Our business is to keep that stream of thought just where we want it to be: to be ready at any time to act when the impulse comes for action. Our action must never be negative, it must always be affirmative, for we are dealing with something that cannot fail. We may fail to realize, but the power in itself is Infinite and cannot fail. We are setting in motion in the Absolute a stream of thought that will never cease until it accomplishes its purpose. Try to feel this, be filled with a great joy as you feel that it is given to you to use this great and only power.

Keep the thought clear and never worry about the way that things seem to be going. Let go of all outer conditions when working in Mind, for there is where things are made; there creation is going on, and it is now making something for us. This must be believed as never believed before; it must be known as the great reality; it must be felt as the only Presence. There is no other way to obtain.

Though all the Infinite may want to give, yet we must take, and, as far as we are concerned, that taking is mental. Though people may laugh at this, even that does not matter, "He laughs best who laughs last." We know in "What we believe," and that will be sufficient.



## ENLARGING OUR THOUGHT

WE can never stand still in our thought. Either we will be growing or else we will be going back. As we can attract to ourselves only what we first have a mental likeness of, it follows that if we wish to attract larger things we must provide larger thoughts. This enlarging of consciousness is so necessary that too much cannot be said about it.

Most people get only a short way and then stop: they cannot seem to get beyond a certain point; they can do so much and no more. Why is it that a person in business does just about so much each year? We see people in all walks of life, getting so far, never going beyond a certain point. There must be a reason for everything; nothing happens, if all is governed by law, and we can come to no other conclusion.

When we look into the mental reason for things we find out why things happen. The man who gets so far and never seems to go beyond that point is still governed by law; when he allows his thoughts to take him out into larger fields of action, his conditions come up to his thought; when he stops enlarging his thought he stops growing. If he would still keep on in thought, realizing more and still more, he would find that in the outer form of things he would be doing greater things.

There are many reasons why a man stops thinking larger things. One of them is a lack of imagination. He cannot conceive of anything more to follow than that which has already happened. Another thought works like this: "This is as far as any one can go in my business." Right here he signs his own death warrant. Often a person will say, "I am too old to do bigger things." There he stops. Someone else will say, "Competition is too great"; and here is where this man stops; he can go no further than his thought will carry him.

All this is unnecessary when we realize that life is first of all Consciousness, and then conditions follow. We see no reason why a man should not go on and on, and never stop growing. No matter what age or what circumstance, if life is thought, we can keep on thinking bigger things. There is no reason why a man who is already doing well should not be able mentally to conceive of a still better condition. What if we are active? There is always a greater activity possible. We can still see a little beyond what has come before. This is just what we should do, see, even though it be but a little beyond our former thought. If we always practice this, we will find that every year we shall be growing, every month we shall be advancing; and as time goes on we shall become really great. As there is no stopping in that power which is Infinite, as the Limitless is without bounds, so should we keep on trying to see more and greater possibilities in life.

We should definitely work every day for the expansion of thought. If we have fifty customers a day we should endeavor to believe that we have sixty. When we have sixty we should mentally see seventy. This should never stop; there is no stopping place in mind.

Let go of everything else, drop everything else from your thought, and mentally see more coming to you than has ever come before; believe that Mind is establishing this unto you, and then go about your business in the regular way. Never see the limitation; never dwell upon it, and above all things else never talk limitation to any one; this is the only way, and there is no other way to grow a larger thought. The man with the big thought is always the man who does big things in life. Get hold of the biggest thing that you can think of and claim it for your own;

mentally see it and hold it as a thing already done, and you will prove to yourself that life is without bounds.



## ALWAYS BE GATHERING

THERE is no reason why a person should ever stop.

This does not mean that we should be miserly, trying to accumulate more and more to hold, but that our thought should so enlarge that it can not help gathering more and more, even though, on the other hand, or with the other hand, we are ever distributing that which we gather. Indeed, the only reason for having is that we may give out of that which we have.

No matter what big thing happens to us we should still be expecting more and more. Even when we think that we have at last arrived; right at the moment when it seems as though life had given us all that we could stand; right here let it be but a beginning for still greater things.

No matter how large the picture that you hold in mind, make it larger. The reason why so many people come to the point where they stop is that they come to a point where they stop growing in their own minds. They come to a point where they can see no more, thinking that because they have really done a big thing they should stop there. We must watch our thought for signs of inactivity. Nothing in the universe ever stops. Everything is built on a boundless basis, drawn from a limitless source, come forth from an Infinite sea of unmanifest life We speak forth into this life and draw back from it all that we first think into it. Life is always limitless, and the only thing that limits us is our inability to conceive mentally, and we should draw more and more from that limitless source.



## MENTAL LIKENESS

WE can draw from the Infinite only as much as we first think into it. It is at this point that so many fail, thinking that all they need to do is to affirm what they want and it will follow. While it is true that affirmations have real power, it is also true that they have only that which we speak into them.

As we cannot speak a word that we do not know, so we cannot make an affirmation that we do not understand. We really affirm only that which we know to be true; we know that to be true which we have experienced within ourselves. Although we may have heard or read that this or that thing is true, it is only when there is something within our own souls that corresponds or recognizes its truth, that it is true to us. This ought never to be lost sight of: we can effectively affirm only that which we know, and we know only that which we are. It is herein that we see the necessity of providing within a greater concept of life; a bigger idea of ourselves and a more expanded concept of the Universe in which we live, move and have our being. This is a matter of inner growth together with the enlarging of all lines of thought and activity.

If we want to do a thing that is really worth doing, we must mentally grow until we are that thing, which we want to see made flesh. This may take time, but we should be glad to use all the time necessary to our own development.

But few people in limitation have a mental likeness of plenty. This likeness must be provided. The thought must be large enough to cover the whole of the thing desired; a small thought will produce only a small thing. The very fact that all is Mind proves this to be true. All *is* mind and, because it is, we can draw from that mind only that which we first think into it as a reality. We must become the thing we want. We must see it, think it, realize it, before the creative power of Mind can work it out for us. This is an inner process of the expansion of consciousness. It is a thought, growing and realizing within. All can do this who wish and who will take the time and trouble, but it will mean work. The majority of people are too lazy to make the effort.

Daily we must train our thought to see that only which we wish to experience, and since we are growing into what we are mentally dwelling upon, we should put all small and insignificant thoughts and ideals out of our thinking and see things in a larger way. We must cultivate the habit of an enlarged mental horizon, daily seeing farther and farther ahead, and so experiencing larger and greater things in our daily life.

A good practice for the enlargement of thought is daily to see ourselves in a little bigger place, filled with more of activity, surrounded with increased influence and power; feel more and more that things are coming to us; see that much more is just ahead, and so far as possible, know that we now have all that we see and all that we feel. Affirm that you are that larger thing; that you are now entered into that larger life; feel that something within is drawing more to you; live with the idea and let the concept grow, expecting only the biggest and the best to happen. Never let small thoughts come into your mind, and you will soon find that a larger and greater experience has come into your life.



## KEEPING THE THING IN MIND

NEVER let go of the mental image until it becomes manifested. Daily bring up the clear picture of what is wanted and impress it on the mind as an accomplished fact. This impressing on our own minds the thought of what we wish to realize will cause our own minds to impress the same thought on Universal Mind. In this way we shall be praying without ceasing. We do not have to hold continually the thought of something we want in order to get it, but the thought that we may inwardly become the thing we want. Fifteen minutes, twice each day, is time enough to spend in order to demonstrate anything, but the rest of the time ought also to be spent constructively. That is, we must stop all negative thinking and give over all wrong thought, holding fast to the realization that it is now done unto us. We must know that we are dealing with the only power there is in the Universe; that there is none other beside it, and that we are in it partaking of its nature and its laws. Always, behind the word that we send forth, must be the calm confidence in our ability to speak into the power, and the willingness of Mind to execute for us. We must gradually grow in confidence and in trust in the unseen world of spiritual activity. This is not hard, if we but remember that the Spirit makes things out of Itself by simply becoming the thing that it makes, and since there is no other power to oppose it, it will always work. The Spirit will never fail us if we never fail to believe in its goodness and its responsiveness.

Life will become one grand song, when we realize that since God is for us, none can be against us. We shall cease merely to exist; we shall live.





## DESTROY ALL THOUGHTS THAT WE DO NOT WISH TO EXPERIENCE

WE must resolutely set our faces to the rising consciousness of the Son of Truth; seeing only the One Power we must destroy the adversary and leave the field to God or Good. All that is in any way negative must be wiped off the slate and we must daily come into the higher thought, to be washed clean of the dust and chaos of the objective life. In the silence of the soul's communion with the Great Cause of All Being, into the stillness of the Absolute, into the secret place of the Most High, back of the din and the ceaseless roar of life, we shall find a resting place and a place of real spiritual power. Speak in this inner silence and say, "I am one with the Almighty; I am one with all life, with all power, with all presence. I AM, I AM, I AM." Listen to the silence. From out of the seeming void the voice of peace will answer the waiting soul, "All is well."

Here we make known all our needs and wants, and here we receive first hand from the Infinite all that we shall ever need to make life healthy, happy and harmonious. Few enter here, because of the belief that conditions and circumstances control. Know that there is no law but God's law; that the soul sets its own law in the Infinite and that our slightest wish is honored of the Father Mind.

Daily practice the truth and daily die to all error-thought. Spend more time receiving and realizing the, presence of the Most High and less time worrying. Wonderful power will come to the one who believes and trusts in that Power in which he has come to believe. Know that all good and all God is with you; All Life and All Power; and never again say, "I fear," but always, "I trust, because 'I know in whom I have believed.'"













## THE FINAL WORD

IN the last analysis, man is just what he thinks himself to be; he is big in capacity if he thinks big thoughts; he is small if he thinks small thoughts. He will attract to himself what he thinks most about. He can learn to govern his own destiny when he learns to control his thoughts. In order to do this he must first realize that everything in the manifest universe is the result of some inner activity of Mind. This Mind is God, producing a universe by the activity of His own divine thoughts; man is in this Mind as a thinking center, and what he thinks governs his life, even as God's thought governs the Universe, by setting in motion all the cosmic activities. This is so easy to understand, and so plain as to use that we often wonder why we have been so long finding out this, the greatest of all truths of all the ages. Believing; thinking what is believed to be true; thinking into Mind each day that which is wished to be returned; eliminating negative thoughts; holding all positive thoughts; giving thanks to the Spirit of Life that it is so trusting always in the higher law; never arguing with one's self or with others; using; these are the steps which, when followed, will bring us to where we shall not have to ask if it be true, for, having demonstrated, we shall know.

The seed that falls into the ground shall bear fruit of its own kind; and nothing shall hinder it.

"He that hath ears to hear, let him hear."

THE END

